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23 [ HE clerk of the cotirt took a good look at the tall brown-skinned woman with the head rag on. She sat on the third bench hack with a husky officer beside her.

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The Conscience of Huckleberry Finn Jonathan Bennett from: Philosophy 49 (1974), pp. 123â€“34. In this paper I shall present not just the conscience of Huckleberry Finn but two others as well. One of them is the conscience of Heinrich Himmler. He became a Nazi in 1923; he served drably and quietly, but well, and was

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formality and the conscience becomes a mere slogan. After the conscience makes a decision,<sup>1</sup> whether the decision is fair or not, right or wrong, there is an inner urge to execute it. The guide of the implementation is the result of that decision<sup>4</sup>. In other words, conscience is a product of the human mind and heart are assessing the merits of our

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conscience either crowns us with satisfaction, happiness and courage for what we have done or summons us to the bar of justice where she thunders judgment, which gives us a bad or guilty conscience. Conscience has no more respect for presidents than for paupers, for the elite than for the illiterate.

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conscience with a natural disposition to approve or disapprove of our motives and actions in accordance with reason and to act accordingly. But conscience is not only a part of our nature: it claims a special authority over other principles equally natural to us, which it retains even when it lacks the power to execute its commands.

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